

ROMAN CATHOLIC
DIOCESE OF ARGYLL AND
THE ISLES
SC002876



PILGRIMAGE
TO
PORTUGAL
AND SPAIN
17-
24.09.2019



Order of Mass

The Introductory Rites

All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Antiphon is sung:

Sign of the Cross

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son, and of the Holy Spirit.

The people reply:

Amen.

Greeting

Then the Priest greets the people:

The Lord be with you.

The people reply:

And with your spirit.

The Priest, or a Deacon, or another minister, may very briefly introduce the faithful to the Mass of the day.

Penitential Act

The Priest invites the faithful to the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows, and then one of the following Penitential Acts:

The Priest or another minister says invocations naming the gracious works of the Lord to which he invites the people to respond, as in the example below:

You were sent to heal the contrite of heart:
Lord, have mercy.

The people reply:

Lord, have mercy.

The Priest:

You came to call sinners:
Christ, have mercy.

The people:

Christ, have mercy.

The Priest:

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. *Or:* Kyrie, eleison.

The people:

Lord, have mercy.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

The Gloria

On Sundays (outside Advent and Lent), Solemnities and Feast Days, this hymn is either sung or said.

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The Priest says:

Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest says the Collect prayer, at the end of which the people acclaim:

Amen.

The Liturgy of the Word

All sit.

First Reading

To indicate the end of these readings, the reader acclaims:

The word of the Lord.

All reply:

Thanks be to God.

Following this reading and the other readings, it is appropriate to have a brief time of quiet as those present take the word of God to heart and begin to prepare a prayerful response to what they have heard.

Psalm

After the First Reading the psalmist or cantor sings or says the Psalm, with the people making the response.

Second Reading

On Sundays and certain other days there is a second reading. It concludes in the same way:

The word of the Lord.

Thanks be to God.

The Gospel

The assembly stands to sing the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

At the ambo the Deacon, or the Priest, says:

The Lord be with you.

The people reply:

And with your spirit.

The Deacon, or the Priest:

A reading from the holy Gospel according to **N**.

He makes the Sign of the Cross on the book and, together with the people, on his forehead, lips, and breast. At the same time the people acclaim:

Glory to you, O Lord.

At the end of the Gospel, the Deacon, or the Priest, acclaim:

The Gospel of the Lord.

All reply:

Praise to you, Lord Jesus Christ.

After the proclamation of the Gospel the congregation is seated.

The Homily

Then follows the Homily, which is preached by a Priest or Deacon on all Sundays and Holydays of Obligation. On other days, it is recommended.

At the end of the Homily it is appropriate for there to be a brief silence for recollection.

The congregation then stands.

The Creed

On Sundays and Solemnities, the Profession of Faith will follow. On most occasions the form used is that of the Niceno-Constantinopolitan Creed. However, especially during Lent and Easter Time, the Apostles' Creed may be used.

The Nicene ("Niceno-Constantinopolitan") Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation he came down
from heaven,
*At the words that follow, up to and including 'and
became man', all bow.*
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church.**

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.**

The Liturgy of the Eucharist

The Offertory

During the Offertory Song the faithful usually express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.

When he has received the bread and wine for the celebration, the Priest offers prayer of blessing

quietly at the altar. Sometimes these prayers are said aloud.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

If the Priest says the prayers aloud the assembly's acclamation is:

Blessed be God for ever.

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

If the Priest says the prayers aloud the assembly's acclamation is:

Blessed be God for ever.

The Priest completes additional personal preparatory rites, and the people rise as he says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

*Then the Priest says the Prayer over the Offerings,
at the end of which the people acclaim:*

Amen.

THE EUCHARISTIC PRAYER

Extending his hands, the Priest says:

The Lord be with you.

The people reply:

And with your spirit.

The Priest, raising his hands, continues:

Lift up your hearts.

The people:

We lift them up to the Lord.

The Priest, with hands extended, adds:

Let us give thanks to the Lord our God.

The people:

It is right and just.

The Priest continues with the Preface.

Other Prefaces can also be used.

It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Father
most holy,
through your beloved Son, Jesus Christ,
your Word through whom you made all things,
whom you sent as our Saviour and Redeemer,
incarnate by the Holy Spirit and born of the Virgin.
Fulfilling your will and gaining for you a holy
people,
he stretched out his hands as he endured his
Passion,
so as to break the bonds of death and manifest the
resurrection.

And so, with the Angels and all the Saints
we declare your glory,
as with one voice we acclaim:

The Priest concludes the Preface with the people singing or saying aloud:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

After this the congregation kneels for the remainder of the Eucharistic Prayer.

Eucharistic Prayer II

The Priest alone recites:

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall,
so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

After the words of Consecration the priest says:

The mystery of faith.

The people continue, acclaiming:

Either:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with **N.** our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages,

we may merit to be co-heirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

*At the conclusion of the Eucharistic Prayer the
Priest takes the chalice and the paten with the host
and, raising both, he alone says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen.

The Communion Rite

The Lord's Prayer

The congregation stands and the Priest says:

At the Saviour's command
and formed by divine teaching, we dare to say:

Together with the people, he continues:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest alone continues, saying:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

The people conclude the prayer, acclaiming:

**For the kingdom,
the power and the glory are yours
now and for ever.**

Then the Priest alone says aloud:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

The people reply:

Amen.

The Priest adds:

The peace of the Lord be with you always.

The people reply:

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

*And all offer one another the customary sign of
peace: a handclasp or handshake, which is an
expression of peace, communion, and charity.*

Breaking of the Bread

*During the breaking of the host the following is sung
or said:*

**Lamb of God, you take away the sins of the
world,**

have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

After the Lamb of God, the people kneel.

Invitation to Communion

After his private prayers of preparation the Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice says aloud:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be
healed.**

Communion

After the priest has reverently consumed the Body and Blood of Christ the communicants come forward in reverent procession, and make a preparatory act of reverence by bowing their head in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. The Priest says:

The Body of Christ.

The communicant replies:

Amen.

When Communion is ministered under both kinds the minister of the Chalice raises it slightly and shows it to each of the communicants, saying:

The Blood of Christ.

The communicant replies:

Amen.

After the distribution of Communion, if appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.

Prayer after Communion

Then, the Priest says:

Let us pray.

All stand and pray in silence. Then the Priest says the Prayer after Communion, at the end of which the people acclaim:

Amen.

Blessing

The Lord be with you.

And with your spirit.

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit.

Amen.

Dismissal

Then the Deacon, or the Priest himself, says:

Either: Go forth, the Mass is ended.

Or: Go and announce the Gospel of the Lord.

Or: Go in peace, glorifying the Lord by your life.

Or: Go in peace.

The people reply: Thanks be to God

DAY 1 – 17.09.2019 (Tuesday) EDINBURGH – PORTO

DIRECT FLIGHT FROM EDINBURGH TO PORTO – RYANAIR FLIGHT FR 6603 AT **17.40 PM.**

ARRIVAL TO PORTO AT 8.20 PM.

DINNER AND NIGHT A HOTEL IN PORTO.

DAY 2 (Wednesday) PORTO – BRAGA – SANTIAGO DE CAMPOSTELA

BREKAFAST

Explore the city on a tour with a local expert that includes a visit to the Cathedral – where one of the trails to Santiago begins, lunch in your free time. Visit to Bon Jesus Sanctuary in Braga.

Visit to a local Winery with Wine Tasting experience.

TIME FOR INDIVIDUAL EXPLORATION OF THE OLD TOWN

TRANSFER TO SANTIAGO DE CAMPOSTELA

DINNER AND NIGHT IN SANTIAGO DE CAMPOSTELA

Wednesday 18 September 2019

Liturgical Colour: Green.

Readings at Mass

Entrance Antiphon

Cf. Sir 36: 18

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

1 Timothy 3:14-16

**The mystery of our
religion is very deep**

At the moment of writing to you, I am hoping that I
may be with you soon; but in case I should be
delayed, I wanted you to know how people ought to
behave in God's family – that is, in the Church of
the living God, which upholds the truth and keeps it
safe. Without any doubt, the mystery of our religion
is very deep indeed: He was made visible in the
flesh, attested by the Spirit, seen by angels,
proclaimed to the pagans, believed in by the world,
taken up in glory.

Responsorial Psalm

Psalm 110(111):1-6

Great are the works of the Lord.

or
Alleluia!

I will thank the Lord with all my heart
in the meeting of the just and their assembly.
Great are the works of the Lord,
to be pondered by all who love them.

Great are the works of the Lord.

or
Alleluia!

Majestic and glorious his work,
his justice stands firm for ever.
He makes us remember his wonders.
The Lord is compassion and love.

Great are the works of the Lord.

or
Alleluia!

He gives food to those who fear him;
keeps his covenant ever in mind.

He has shown his might to his people
by giving them the lands of the nations.

Great are the works of the Lord.

or
Alleluia!

Gospel Acclamation

cf.1Th2:13

Alleluia, alleluia!
Accept God's message for what it really is:
God's message, and not some human thinking.
Alleluia!

Gospel

Luke 7:31-35

**'We played the pipes,
and you wouldn't dance'**

Jesus said to the people:

'What description can I find for the men of this
generation? What are they like? They are like
children shouting to one another while they sit in the
market-place:

“‘We played the pipes for you,
and you wouldn't dance;
we sang dirges,
and you wouldn't cry.”

'For John the Baptist comes, not eating bread, not
drinking wine, and you say, "He is possessed." The
Son of Man comes, eating and drinking, and you say,
"Look, a glutton and a drunkard, a friend of tax
collectors and sinners." Yet Wisdom has been
proved right by all her children.'

Prayer over the Offerings

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants'
offerings,
that what each has offered to the honour of your
name
may serve the salvation of all.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 35: 8

How precious is your mercy, O God!
The children of men seek shelter in the shadow of
your wings.

Prayer after Communion

May the working of this heavenly gift, O Lord, we
pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

DAY 3 (Thursday) SANTIAGO DE CAMPOSTELA

BREAKFAST

VISIT TO THE CATHEDRAL. International Mass at 12noon.

INDIVIDUAL SIGHTSEEING

DINNER

NIGHT IN SANTIAGO

Thursday 19 September 2019

Liturgical Colour: Green.

Readings at Mass

Entrance Antiphon

Cf. Sir 36: 18

Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

Collect

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

1 Timothy 4:12-16

**Be an example to all the
believers**

Do not let people disregard you because you are young, but be an example to the believers in the way you speak and behave, and in your love, your faith and your purity. Make use of the time until I arrive by reading to the people, preaching and teaching. You have in you a spiritual gift which was given to you when the prophets spoke and the body of elders laid their hands on you; do not let it lie unused. Think hard about all this, and put it into practice, and everyone will be able to see how you are advancing. Take great care about what you do and what you teach; always do this, and in this way you will save both yourself and those who listen to you.

Responsorial Psalm

Psalm 110(111):7-10

Great are the works of the Lord.

or
Alleluia!

His works are justice and truth,

his precepts are all of them sure,
standing firm for ever and ever;
they are made in uprightness and truth.

Great are the works of the Lord.

or
Alleluia!

He has sent deliverance to his people
and established his covenant for ever.
Holy his name, to be feared.

Great are the works of the Lord.

or
Alleluia!

To fear the Lord is the first stage of wisdom;
all who do so prove themselves wise.
His praise shall last for ever!

Great are the works of the Lord.

or
Alleluia!

Gospel Acclamation

2Co5:19

Alleluia, alleluia!
God in Christ was reconciling the world to himself,
and he has entrusted to us the news that they are
reconciled.
Alleluia!

Gospel

Luke 7:36-50

**Her many sins have been
forgiven, or she would
not have shown such
great love**

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak, Master' was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose' answered Simon. Jesus said, 'You are right.'

Then he turned to the woman. 'Simon,' he said 'you see this woman? I came into your house, and

you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman, 'Your faith has saved you; go in peace.'

Prayer over the Offerings

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants'
offerings,
that what each has offered to the honour of your
name
may serve the salvation of all.
Through Christ our Lord.

Cf. 1 Cor 10: 16

The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.

Prayer after Communion

May the working of this heavenly gift, O Lord, we
pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

**DAY 4 (Friday) PONTEVEDRA –
COIMBRA - FATIMA**

BREAKFAST

Visit to St. Dorothea's Convent in
Pontevedra, Coimbra – oldest capitol of
Portugal

Transfer to Fatima. Visit to the Sanctuary
in Cova da Iria.

SOME TIME OFF

Rosary

MASS

DINNER

Night in FATIMA

Friday 20 September 2019

Liturgical Colour: Red.

Readings at Mass

Entrance Antiphon

The blood of the holy Martyrs
was poured out for Christ upon the earth;
therefore they have gained everlasting rewards.

Collect

O God, who have been pleased to increase
your adopted children in all the world,
and who made the blood of the Martyrs
Saint Andrew Kim Tae-gön and his companions
a most fruitful seed of Christians,
grant that we may be defended by their help
and profit always from their example.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

1 Timothy 6:2-12

**We brought nothing into
the world and can take
nothing out of it**

This is what you are to teach the brothers to believe
and persuade them to do. Anyone who teaches
anything different, and does not keep to the sound
teaching which is that of our Lord Jesus Christ, the
doctrine which is in accordance with true religion, is
simply ignorant and must be full of self-conceit –
with a craze for questioning everything and arguing
about words. All that can come of this is jealousy,
contention, abuse and wicked mistrust of one
another; and unending disputes by people who are
neither rational nor informed and imagine that
religion is a way of making a profit. Religion, of
course, does bring large profits, but only to those
who are content with what they have. We brought
nothing into the world, and we can take nothing out
of it; but as long as we have food and clothing, let us
be content with that. People who long to be rich are
a prey to temptation; they get trapped into all sorts
of foolish and dangerous ambitions which
eventually plunge them into ruin and destruction.
'The love of money is the root of all evils' and there
are some who, pursuing it, have wandered away
from the faith, and so given their souls any number
of fatal wounds.

But, as a man dedicated to God, you must avoid
all that. You must aim to be saintly and religious,
filled with faith and love, patient and gentle. Fight

the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses.

Responsorial Psalm

Psalm 48(49):6-10,17-20

How happy are the poor in spirit: theirs is the kingdom of heaven.

Why should I fear in evil days
the malice of the foes who surround me,
men who trust in their wealth,
and boast of the vastness of their riches?

How happy are the poor in spirit: theirs is the kingdom of heaven.

For no man can buy his own ransom,
or pay a price to God for his life.
The ransom of his soul is beyond him.
He cannot buy life without end,
nor avoid coming to the grave.

How happy are the poor in spirit: theirs is the kingdom of heaven.

Then do not fear when a man grows rich,
when the glory of his house increases.
He takes nothing with him when he dies,
his glory does not follow him below.

How happy are the poor in spirit: theirs is the kingdom of heaven.

Though he flattered himself while he lived:
'Men will praise me for all my success,'
yet he will go to join his fathers,
who will never see the light any more.

How happy are the poor in spirit: theirs is the kingdom of heaven.

Gospel Acclamation

Ps94:8

Alleluia, alleluia!
Harden not your hearts today,
but listen to the voice of the Lord.
Alleluia

Gospel

Luke 8:1-3

**The women who
accompanied Jesus**

Jesus made his way through towns and villages preaching, and proclaiming the Good News of the kingdom of God. With him went the Twelve, as well as certain women who had been cured of evil spirits and ailments: Mary surnamed the Magdalene, from whom seven demons had gone out, Joanna the wife of Herod's steward Chuza, Susanna, and several

others who provided for them out of their own resources.

Prayer over the Offerings

Look with favour, almighty God,
on the offerings of your people
and, through the intercession of the blessed
Martyrs,
grant that we ourselves may become
a sacrifice acceptable to you
for the salvation of all the world.
Through Christ our Lord.

Communion Antiphon

Mt 10: 32

Everyone who acknowledges me before others
I will acknowledge before my heavenly Father,
says the Lord.

Prayer after Communion

Nourished with the food of the valiant
as we celebrate the blessed Martyrs,
we humbly ask you, O Lord,
that, clinging faithfully to Christ,
we may labour in the Church for the salvation of
all.
Through Christ our Lord.

**DAY 5 (Saturday) FATIMA –
ALJUSTREL - VALINHOS**

BREAKFAST

Stations of the Cross, Personal Time,
Recuperation at the SPA

MASS

DINNER AND NIGHT IN FATIMA

Saturday 21 September 2019

Liturgical Colour: Red.

Readings at Mass

Entrance Antiphon

Cf. Mt 28: 19-20

Go and make disciples of all nations, baptizing
them
and teaching them to observe all that I have
commanded you,
says the Lord.

Collect

O God, who with untold mercy
were pleased to choose as an Apostle
Saint Matthew, the tax collector,
grant that, sustained by his example and
intercession,

we may merit to hold firm in following you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

Ephesians 4:1-7,11-13

**We are all to come to
unity, fully mature in the
knowledge of the Son of
God**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. To some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

Responsorial Psalm

Psalm 18(19):2-5

Their word goes forth through all the earth.

The heavens proclaim the glory of God,
and the firmament shows forth the work of his
hands.

Day unto day takes up the story
and night unto night makes known the
message.

Their word goes forth through all the earth.

No speech, no word, no voice is heard
yet their span extends through all the earth,
their words to the utmost bounds of the world.

Their word goes forth through all the earth.

Gospel Acclamation

cf. Te Deum

Alleluia, alleluia!
We praise you, O God,
we acknowledge you to be the Lord.
The glorious company of the apostles praise you, O
Lord.
Alleluia

Gospel

Matthew 9:9-13

**It is not the healthy who
need the doctor, but the
sick**

As Jesus was walking on, he saw a man named Matthew sitting by the customs house, and he said to him, 'Follow me.' And he got up and followed him.

While he was at dinner in the house it happened that a number of tax collectors and sinners came to sit at the table with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your master eat with tax collectors and sinners?' When he heard this he replied, 'It is not the healthy who need the doctor, but the sick. Go and learn the meaning of the words: What I want is mercy, not sacrifice. And indeed I did not come to call the virtuous, but sinners.'

Prayer over the Offerings

As we celebrate anew the memory of Saint

Matthew,

we bring you sacrifices and prayers, O Lord,
humbly imploring you to look kindly on your
Church,

whose faith you have nourished by the preaching of
the Apostles. Through Christ our Lord.

Communion Antiphon

Mt 9: 13

I did not come to call the just, but sinners, says the
Lord.

Prayer after Communion

Sharing in that saving joy, O Lord,
with which Saint Matthew welcomed
the Saviour as a guest in his home, we pray:
grant that we may always be renewed
by the food we receive from Christ,
who came to call not the just, but sinners to
salvation.

Who lives and reigns for ever and ever.

DAY 6 (Sunday) FATIMA

BREAKFAST

Exhibition documenting the miracle of the
sun from 1917.

From Darkness into the Light Exhibition

MASS

DINNER AND NIGHT IN FATIMA

Sunday 22 September 2019

Liturgical Colour: Green.

Readings at Mass

Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

Collect

O God, who founded all the commands of your
sacred Law
upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

Amos 8:4-7

**I will never forget your
deeds, you who trample
on the needy**

Listen to this, you who trample on the needy
and try to suppress the poor people of the country,
you who say, 'When will New Moon be over
so that we can sell our corn,
and sabbath, so that we can market our wheat?
Then by lowering the bushel, raising the shekel,
by swindling and tampering with the scales,
we can buy up the poor for money,
and the needy for a pair of sandals,
and get a price even for the sweepings of the
wheat.'
The Lord swears it by the pride of Jacob,
'Never will I forget a single thing you have done.'

Responsorial Psalm

Psalm 112(113):1-2,4-8

Praise the Lord, who raises the poor.

or
Alleluia!

Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore!

Praise the Lord, who raises the poor.

or
Alleluia!

High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,

to look down upon heaven and earth?

Praise the Lord, who raises the poor.

or
Alleluia!

From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people.

Praise the Lord, who raises the poor.

or
Alleluia!

Second reading

1 Timothy 2:1-8

**Pray for everyone to
God, who wants
everyone to be saved**

My advice is that, first of all, there should be prayers
offered for everyone – petitions, intercessions and
thanksgiving – and especially for kings and others in
authority, so that we may be able to live religious
and reverent lives in peace and quiet. To do this is
right, and will please God our saviour: he wants
everyone to be saved and reach full knowledge of
the truth. For there is only one God, and there is only
one mediator between God and mankind, himself a
man, Christ Jesus, who sacrificed himself as a
ransom for them all. He is the evidence of this, sent
at the appointed time, and I have been named a
herald and apostle of it and – I am telling the truth
and no lie – a teacher of the faith and the truth to the
pagans.

In every place, then, I want the men to lift their
hands up reverently in prayer, with no anger or
argument.

Gospel Acclamation

cf.Ac16:14

Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

Gospel

Luke 16:1-13

**You cannot be the slave
of both God and money**

Jesus said to his disciples:

'There was a rich man and he had a steward
denounced to him for being wasteful with his
property. He called for the man and said, "What is
this I hear about you? Draw me up an account of
your stewardship because you are not to be my
steward any longer." Then the steward said to
himself, "Now that my master is taking the
stewardship from me, what am I to do? Dig? I am
not strong enough. Go begging? I should be too

ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes.”

Then he called his master’s debtors one by one. To the first he said, “How much do you owe my master?” “One hundred measures of oil” was the reply. The steward said, “Here, take your bond; sit down straight away and write fifty.” To another he said, “And you, sir, how much do you owe?” “One hundred measures of wheat” was the reply. The steward said, “Here, take your bond and write eighty.”

‘The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of light.

‘And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own?

‘No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both of God and of money.’

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.

Communion Antiphon

Ps 118: 4-5

You have laid down your precepts to be carefully
kept;
may my ways be firm in keeping your statutes.

Prayer after Communion

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.

DAY 7 (Monday) ALCOBACA - BATALHA – NAZARE - LISBON

BREAKFAST

Visit to gothic church in Batalha and
Sanctuary in Nazare. Embrace the
moving history of Lisbon and its oldest
district Alfama with the Cathedral and

Saint Anthony of Padua’s home. Visit to
the gallery and Cloister with remains of
Vasco da Gama.

DINNER AND NIGHT IN LISBON AREA

Monday 23 September 2019

Liturgical Colour: White.

Readings at Mass

Entrance Antiphon

Cf. Ps 131: 9

Your priests, O Lord, shall be clothed with justice;
your holy ones shall ring out their joy.

Collect

Almighty ever-living God, who, by a singular
grace,
gave the Priest Saint Pius a share in the Cross of
your Son
and, by means of his ministry,
renewed the wonders of your mercy,
grant that through his intercession
we may be united constantly to the sufferings of
Christ,
and so brought happily to the glory of the
resurrection.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.

First reading

Ezra 1:1-6

Cyrus king of Persia frees the Jews to return to Jerusalem

In the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: ‘Thus speaks Cyrus king of Persia, “The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up to Jerusalem in Judah to build the Temple of the Lord, the God of Israel – he is the God who is in Jerusalem. And let each survivor, wherever he lives, be helped by the people of that place with silver and gold, with goods and cattle, as well as voluntary offerings for the Temple of God which is in Jerusalem.”’

Then the heads of families of Judah and of Benjamin, the priests and the Levites, in fact all whose spirit had been roused by God, prepared to go and rebuild the Temple of the Lord in Jerusalem; and all their neighbours gave them every assistance with

silver, gold, goods, cattle, quantities of costly gifts
and with voluntary offerings of every kind.

Responsorial Psalm

Psalm 125(126)

What marvels the Lord worked for us.

When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs.

What marvels the Lord worked for us.

The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad.

What marvels the Lord worked for us.

Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap.

What marvels the Lord worked for us.

They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves.

What marvels the Lord worked for us.

Gospel Acclamation

James 1:18

Alleluia, alleluia!
By his own choice the Father made us his children
by the message of the truth,
so that we should be a sort of first-fruits
of all that he created.
Alleluia!

Gospel

Luke 8:16-18

**Anyone who has will be
given more**

Jesus said to the crowds:
'No one lights a lamp to cover it with a bowl or to
put it under a bed. No, he puts it on a lamp-stand so
that people may see the light when they come in. For
nothing is hidden but it will be made clear, nothing
secret but it will be known and brought to light. So
take care how you hear; for anyone who has will be
given more; from anyone who has not, even what he
thinks he has will be taken away.'

Prayer over the Offerings

Receive, O Lord, we pray,
the offerings placed on your altar
in commemoration of blessed **N.**,
so that, as you brought him glory,

you may, through these sacred mysteries,
grant to us your pardon.
Through Christ our Lord.

Communion Antiphon

Cf. Mt 24: 46-47

Blessed is the servant whom the Lord finds
watching
when he comes. Amen I say to you:
He will put that servant in charge of all his
property.

Prayer after Communion

May partaking at the heavenly table, almighty God,
confirm and increase strength from on high
in all who celebrate the feast day of blessed **N.**,
that we may preserve in integrity the gift of faith
and walk in the path of salvation you trace for us.
Through Christ our Lord.

DAY 8 (Tuesday) 24.09 LISBON - EDINBURGH

BREAKFAST

TIME FOR FINAL SHOPPING

RETURN FLIGHT FROM LISBON TO
EDINBURGH – RYANAIR FLIGHT FR 6460
AT 11:55 AM (ARRIVAL 15:05 PM TO
EDINBURGH)

IMPORTANT INFORMATION:

FR STAN'S MOBILE: +44 7927 108 750

Please, remember that Collections we
take in Churches every day are to help
these Parishes.

Price does not include entrance fees to
some exhibitions and headphones 17
EURO.

1. Ye Banks and Braes

Ye banks and braes o' bonnie Doon,
How can ye bloom sae fresh and fair?
How can ye chant, ye little birds,
And I sae weary, fu' o' care!
Thou'll break my heart, thou warbling
bird,
That wantons thro' the flowering thorn!
Thou minds me o' departed joys,
Departed, never to return.

Aft hae I rov'd by bonnie Doon

To see the rose and woodbine twine;
And ilka bird sang o' its luvie,
And fondly sae did I o' mine;
Wi' lightsome heart I pu'd a rose,
Fu' sweet upon its thorny tree!
And my fause luvier stole my rose -
But, ah! he left the thorn wi' me.

2. The Wild Mountain Thyme

O the summer time has come
And the trees are sweetly
blooming
And wild mountain thyme
Grows around the purple heather.
Will you go, lassie, go?

Chorus

And we'll all go together,
To pull wild mountain thyme,
All around the purple heather.
Will you go, lassie, go?

I will build my love a tower,
By yon clear crystal fountain,
And on it I will pile,
All the flowers of the mountain.
Will you go, lassie, go?

Chorus

3. Amazing Grace

Amazing grace how sweet the
sound
That saved a wretch like me.
I once was lost, but now I'm
found;
Was blind, but now I see.

'Twas grace that taught my heart
to fear
And grace my fear relieved.
How precious did that grace
appear
The hour I first believed.

Through many dangers, toils and
snares,
We have already come.
'Twas grace that brought us safe
thus far,
And grace will lead us home.

When we've been there ten
thousand years,
Bright shining as the sun.
We've no less days to sing God's
praise
Than when we first begun.

4. Dance Tae Yer Daddy

Dance tae yer daddy,
Ma bonnie laddie,
Dance tae yer daddy, ma bonnie lamb!
An ye'll get a fishie
In a little dishie,
Ye'll get a fishie, whan the boat comes
hame.

Dance tae yer daddy,
Ma bonnie laddie,
Dance tae yer daddy, ma bonnie lamb!
An ye'll get a coatie,
An a pair o' breebies,
Ye'll get a whippie, an a soople Tam.

5. Dream Angus

Chorus

Dreams to sell, fine dreams to sell,
Angus is here with dreams to sell.
Hush now wee bairnie and sleep
without fear,
For Angus will bring you a dream, my
dear.

Can you no hush your weepin'?
All the wee lambs are sleepin'.
Birdies are nestlin', nestlin' taegether,
Dream Angus is hurtlin' through the
heather.

Chorus

Sweet the lavrock sings at morn,
Heraldin' in a bright new dawn.

Wee lambs, they coorie doon
taegether
Alang with their ewies in the heather.

Chorus

6. The Dark Island

Away to the west's where I'm
longing to be,
Where the beauties of heaven
unfold by the sea,
Where the sweet purple heather
blooms fragrant and free,
On a hilltop high above the Dark
Island.

Chorus

Oh, isle of my childhood, I'm
dreaming of thee,
As the steamer leaves Oban and
passes Tiree,
Soon I'll capture the magic that
lingers for me,
When I'm back once more upon
the Dark Island.

So gentle the sea breeze that
ripples the bay,
Where the stream joins the
ocean, and young children play;
On the strand of pure silver, I'll
welcome each day,
And I'll roam for ever more the
Dark Island.

Chorus

True gem of the Hebrides, bathed
in the light
Of the midsummer dawning that
follows the night
How I yearn for the cries of the
seagulls in flight.
As they circle high above the
Dark Island

Chorus

7. Leezie Lindsay

Will ye go to the Highlands, Leezie
Lindsay,
Will ye go to the Highlands wi' me?
Will ye go to the Highlands, Leezie

Lindsay,
My pride and my darling to be.

O ye are the bonniest maiden,
The flow'r o' the west countrie;
O gang to the Highlands, Leezie
Lindsay,

My pride and my darling to be.

I've goud and I've gear, Leezie
Lindsay,
And a heart that lo'es only but thee;
They shall be thine, Leezie Lindsay,
Gin ye my lov'd darling will be.

She has gotten a gown o' green satin,
And a bonny blythe bride is she,
And she's aff wi' Lord Ranald
MacDonald,
His pride and his darling to be.

8. Loch Tay Boat Song

When I've done my work of day,
And I row my boat away,
Doon the waters of Loch Tay,
As the evening light is fading
And I look upon Ben Lawers
Where the after glory glows;
And I think on two bright eyes
And the melting mouth below.

She's my beauteous nighean
ruadh,
She's my joy and sorrow too;
And although she is untrue,
Well I cannot live without her,
For my heart's a boat in tow,
And I'd give the world to know
Why she means to let me go,
As I sing horee horo.

Nighean ruadh, your lovely hair
Has more glamour I declare
Than all the tresses rare
'tween Killin and Aberfeldy.
Be they lint white, brown or gold,
Be they blacker than the sloe,
They are worth no more to me
Than the melting flake of snow.

Her eyes are like the gleam
O' the sunlight on the stream;
And the songs the fairies sing
Seem like songs she sings at
milking.

But my heart is full of woe,
For last night she bade me go
And the tears begin to flow,
As I sing horee, horo.

She's my beauteous nighean
ruadh,
She's my joy and sorrow too
And although she is untrue,
Well I cannot live without her.
For my heart's a boat in tow
And I'd give the world to know,
Why she means to let me go
As I sing horee horo.

9. Mingulay Boat Song

Chorus:

Heel y'ho boys, let her go, boys
Bring her head round now all together
Heel y'ho boys, let her go boys
Sailing homeward to Mingulay!

What care we tho' white the sea is
What care we for wind and weather?
Let her go boys, every inch is
Wearing homeward to Mingulay!

Chorus:

Wives are waiting on the bank, boys,
Looking seaward from the heather.
Pull her 'round boys, and we'll anchor
'Ere the sun sets at Mingulay!

Chorus:

10. Roamin' in the Gloamin'

I've seen lots of bonnie lassies
travellin' far and wide,
But my heart is centred noo on bonnie
Kate McBride;
And altho' I'm no a chap that throws a
word away,
I'm surprised mysel' at times at a' I've
got to say

Chorus:

Roamin' in the gloamin' on the bonnie
banks o' Clyde,
Roamin' in the gloamin' wi' ma lassie
by ma side,
When the sun has gone to rest, that's
the time that I like best,
O, it's lovely roamin' in the gloamin'!

One nicht in the gloamin' we were
trippin' side by side.

I kissed her twice, and asked her once
if she would be my bride;
She was shy, and so was I, we were
baith the same,
But I got brave and braver on the
journey comin' hame.

Chorus:

Last nicht efter strollin' we got hame
at half-past nine.
Sittin' at the kitchen fire I asked her to
be mine.

When she promised I got up and
danced the Hielan' Fling;
I've just been to the jewellers and I've
picked a nice wee ring.

Chorus:

11. Oh! Rowan tree!

Entwined thou art wi many ties,
O' hame and infancy.
Thy leaves were aye the first o' spring,
Thy flow'rs the simmer's pride;
There was nae sic a bonny tree
In a' the countrieside

Oh! Rowan tree!

How fair wert thou in simmer time,
Wi' a' thy clusters white
How rich and gay thy autumn dress,
Wi' berries red and bright.
On thy fair stem were many names,
Which now nae mair I see,
But they're engraven on my heart.
Forgot they ne'er can be!

Oh! Rowan tree!

We sat aneath thy spreading shade,
The bairnies round thee ran,
They pu'd thy bonny berries red,
And necklaces they strang.
My Mother! Oh, I see her still,
She smil'd oor sports to see,
Wi' little Jeanie on her lap,
And Jamie at her knee!

Oh! Rowan tree!

Oh! there arose my Father's pray'r,
In holy evening's calm,
How sweet was then my Mither's voice,
In the Martyr's psalm;
Now a' are gane! we meet nae mair

Aneath the Rowan Tree;
But hallowed thoughts around thee
twine
O' hame and infancy.

Oh! Rowan tree!

12. The Skye Boat Song

(Chorus)
Speed bonnie boat like a bird on the
wing
Onward the sailors cry
Carry the lad that's born to be king
Over the sea to Skye

Loud the wind howls, loud the waves
roar,
Thunderclaps rend the air
Baffled our foes, stand by the shore
Follow they will not dare (Chorus)

Many's the lad fought on that day
Well the claymore did wield
When the night came, silently lain
Dead on Culloden field (Chorus)

Though the waves heave, soft will ye
sleep
Ocean's a royal bed
Rocked in the deep, Flora will keep
Watch by your weary head (Chorus)

Burned are our homes, exile and death
Scatter the loyal men
Yet e'er the sword cool in the sheath
Charlie will come again. (Chorus)

13. Westering Home

(Chorus)

And it's westering home, and a
song in the air,

Light in the eye, and it's goodbye
to care.

Laughter o' love, and a
welcoming there,

Isle of my heart, my own one.

Tell me o' lands o' the Orient gay,

Speak o' the riches and joys o'
Cathay;

Eh, but it's grand to be wakin' ilk
day

To find yourself nearer to Isla.

Where are the folk like the folk o'
the west?

Canty, and couthy, and kindly,
the best.

There I would hie me and there I
would rest

At hame wi' my ain folk in Isla.

14. These Are My Mountains

For fame and for fortune I wandered
the earth

And now I've come back to the land of
my birth
I've brought back my treasures but
only to find
They're less than the pleasures I first
left behind

For these are my mountains and this is
my glen

The braes of my childhood will know
me again
No land's ever claimed me tho' far I
did roam
For these are my mountains and I'm
going home

The burn by the road sings at my
going by

The whaup overhead wings with
welcoming cry
The loch where the scart flies at last I
can see
It's here that my heart lies it's here I'll
be free

Kind faces will meet me and welcome
me in

And how they will greet me my ain kith
and kin
The night round the ingle old sangs will
be sung
At last I'll be hearing my ain mother

tongue.

15. Loch Lomond

By yon bonnie banks and by yon
bonnie braes
Where the sun shines bright on
Loch Lomond
Where me and my true love were
ever wont tae gae
On the bonnie, bonnie banks o'
Loch Lomon'

Chorus

Oh you tak' the high road and I'll
tak the low road
An' I'll be in Scotland afore ye,
But me and my true love will
never meet again
On the bonnie, bonnie banks o'
Loch Lomon'

Chorus

Twas there that we parted in yon
shady glen.
On the steep, steep side of Ben
Lomon',
Where in purple hue, the hielan'
hills we view,
An' the moon comin' out in the
gloamin'.

Chorus

The wee birdies sing, and the
wild flowers spring,
While in sunshine the waters are
sleepin'
But the broken heart it kens nae
second spring again,

17. Alleluia! Sing to Jesus;
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
"Jesus out of ev'ry nation
has redeemed us by His blood.
Alleluia! Not as orphans
are we left in sorrow now.
Alleluia! He is near us;

Tho' the waefu' may cease free
their greetin'.

Chorus

16. Auld Lang Syne

Should auld acquaintance be forgot,
And never brought to mind?
Should auld acquaintance be forgot,
And auld lang syne!

Chorus:

For auld lang syne, my jo,
For auld lang syne,
We'll tak a cup o' kindness yet
For auld lang syne.

And surely you'll be your pint stoup,
And surely I'll be mine,
And we'll tak a cup o' kindness yet
For auld lang syne!

Chorus

We twa hae ran about the braes,
And pou'd the gowans fine,
But we've wander'd monie a weary fit
Sin' auld lang syne.

Chorus

We twa hae paidl'd in the burn
Frae morning sun til dine,
But seas between us braid hae roar'd
Sin' auld lang syne.

Chorus

And there's a hand, my trusty fiere,
And gie's a hand o' thine,
And we'll tak a right gude willie
waught
For auld lang syne!

Chorus

faith believes, nor questions how.
Though the cloud from sight received
Him
when the forty days were o'er,
shall our hearts forget His promise,
"I am with you evermore"?

Alleluia! Bread of heaven,
here on earth our food, our stay.
Alleluia! Here the sinful
flee to You from day to day.

Intercessor, Friend of sinners,
earth's Redeemer, hear our plea
where the songs of all the sinless
sweep across the crystal sea.

18. All people that on earth do dwell,

sing to the LORD with cheerful voice;
Him serve with mirth, His praise forth
tell;
come ye before Him and rejoice.
Know that the LORD is God indeed;
without our aid He did us make;
we are His flock, He doth us feed,
and for His sheep He doth us take.

O enter then His gates with praise,
approach with joy His courts unto;
praise, laud, and bless His name
always,
for it is seemly so to do.

Because the LORD our God is good,
His mercy is forever sure;
His truth at all times firmly stood
and shall from age to age endure.

Praise God from whom all blessings
flow;
praise Him, all creatures here below;
praise Him above, ye heav'nly host;
praise Father, Son, and Holy Ghost!

19. Be Thou my Vision, O Lord of my heart;

be all else but naught to me, save that
Thou art;
be Thou my best thought in the day
and the night,
both waking and sleeping, Thy
presence my light.
Be Thou my Wisdom, and Thou my
true Word;
be Thou ever with me, and I with
Thee, Lord;
be Thou my great Father, and I Thy
true son;
be Thou in me dwelling, and I with
Thee one.

Be Thou my Breastplate, my Sword for
the fight;
be Thou my whole Armor, be Thou my

true Might;
be Thou my soul's Shelter, be Thou my
strong Tow'r,
O raise Thou me heav'nward, great
Pow'r of my pow'r.

Riches I heed not, nor man's empty
praise;
be Thou mine inheritance, now and
always;
be Thou and Thou only the first in my
heart,
O high King of heaven, my Treasure
Thou art.

High King of heaven, Thou heaven's
bright Sun,
O grant me its joys, after vict'ry is
won;
Great Heart of my own heart,
whatever befall,
still be Thou my vision, O Ruler of all.

20. God forgave my sin in Jesus' name

I've been born again in Jesus' name
And in Jesus' name I come to you
To share His love as He told me to
*He said: 'Freely, freely, you have
received
Freely, freely give
Go in My name, and because you
believe
Others will know that I live.'*

All power is given in Jesus' name
In earth and heaven in Jesus' name
And in Jesus' name I come to you
To share His power as He told me
to. *Refrain*

God gives us life in Jesus' name,
He lives in us in Jesus' name,
And in Jesus' name I come to you
To share his peace as he told me
to. *Refrain*

21. Go the mass is ended, children of the Lord.

Take His Word to others, as you've
heard it spoken to you.
Go the mass is ended, go and tell the
world:

"The Lord is good, the Lord is kind and He loves everyone".

Go the Mass is ended, take His love to all,

Gladden those who meet you, fill their hearts with hope and courage.

Go the mass is ended, fill the world with love,

And give to all what you have received, the peace and joy of Christ.

22. Immaculate Mary!

Our hearts are on fire.

That title so wondrous

Fills all our desires!

Ave, Ave, Ave Maria!

Ave, Ave, Ave Maria!

We pray for God's glory,

May His Kingdom come.

We pray for His vicar,

Our Father, and Rome.

We pray for our Mother,

The Church upon earth;

And bless, sweetest Lady,

The land of our birth.

O Mary! O Mother!

Be Queen of our land;

May we be your children

Guided by your hand!

May we be your children

And souls that now stray

From Jesus and Mary

In heresy's way.

For poor, sick, afflicted,

Your mercy we crave;

And comfort the dying,

You light of the grave!

23. Praise to the Holiest in the height,

and in the depth be praise:

in all his words most wonderful,

most sure in all his ways.

O loving wisdom of our God!

When all was sin and shame,

a second Adam to the fight

and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

24. Spirit of God, come dwell within me.

Open my heart, O come set me free.

Fill me with love for Jesus, my Lord.

O fill me with living water.

Jesus is living, Jesus is here.

Jesus, my Lord, come closer to me.

Jesus, our Saviour, dying for me,

and rising to save his people

Lord, how I thirst, O Lord, I am weak.

Lord, come to me, you alone do I seek.

Lord, you are life, and love and hope,

O fill me with living water. Jesus is living ...

Lord, I am blind. O Lord, I can't see!

Stretch out your hand, O Lord, comfort me.

Lead me your way in truth and in light,

O fill me with living water. Jesus is living ...

25. I watch the sunrise lighting the sky,

Casting its shadows near.

And on this morning bright though it be,

I feel those shadows near me.

But you are always close to me
Following all my ways.
May I be always close to you
Following all your ways, Lord.

I watch the sunlight shine through the
clouds,
Warming the earth below.
And at the mid-day, life seems to say:
I feel your brightness near me.
For you are always . . .

I watch the sunset fading away,
Lighting the clouds with sleep.
And as the evening closes its eyes,
I feel your presence near me.
For you are always . . .

I watch the moonlight guarding the
night,
Waiting till morning comes.
The air is silent, earth is at rest
Only your peace is near me.
Yes, you are always...

26. **Hail Redeemer, King divine!**
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

Angels, saints and nations sing :
"Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"

King most holy, King of truth,
guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.

Shepherd-king, o'er mountains steep
homeward bring the wandering
sheep;
shelter in one royal fold
states and kingdoms, new and old.

Crimson streams, O King of grace,
drenched thy thorn-crowned head and
face;

floods of love's redeeming tide
tore thy hands, thy feet, and side.

Eucharistic King, what love
draws thee daily from above,
clad in signs of bread and wine :
feed us, lead us, keep us thine!

King, whose name creation thrills,
rule our hearts, our minds, our wills;
till in peace, each nation rings
with thy praises, King of kings.

Sing with joy in ev'ry home :
"Christ our King, thy kingdom come!
To the King of ages, then,
honour, glory, love : Amen

PILGRIMAGE MASS INTENTIONS

LIVING

- For health and God's blessings for Molly Buchanan
- For health, remembering Father O'Keeffe, Sister Kathleen and Sister Freda
- For health of the Henderson Family
- For all the Donors of the Parishes
- For Family members, those who stopped going to Church, those, who are ill. For our Neighbours who are ill. For peace. For animals and homeland.

FAITHFUL DEPARTED

- Donald Lawrence MacNeil; Anne Laura MacNeil, Ronnie MacPhee, Winifred MacLellan
- Patrick Rodden
- Tracy MacDonald and Keith Eddie
- Niamh Henderson, Bill MacDonald
- Angus, Catherine, Donald, Alistair MacDonald, relations, friends, Priest friends and Nun Friends
- Zuzanna Kiszka
- Patrick Rodden
- Angus MacDonald
- Niamh Henderson, Allan and Margaret MacDonald, Johnnie MacDonald, Deceased Family Members

OTHER INTENTIONS

- Private Intention of Anne MacMillan
- Private Intentions of MacDonald Family (the Lands)
- For the Sick and Peace in the World
- Private Intention

PRAYER TO SAINT JAMES THE APOSTLE

THOU, WHOSE VERY NAME IS A SYMBOL OF WARFARE AND VICTORY: OBTAIN FOR US STRENGTH AND CONSOLATION IN THE UNENDING WARFARE OF THIS LIFE, THAT, HAVING CONSTANTLY AND GENEROUSLY FOLLOWED JESUS, WE MAY BE VICTORS IN THE STRIFE AND DESERVE TO RECEIVE THE VICTOR'S CROWN IN HEAVEN.

O MY JESUS, FORGIVE US OUR SINS, SAVE US FROM THE FIRES OF HELL. LEAD ALL SOULS TO HEAVEN, ESPECIALLY THOSE MOST IN NEED OF THY MERCY. AMEN.